

RESOURCEFUL...AND STRAYING THROUGH THE HISTORY

Rezumat: *Any analyst, whatever his theory or school of thought, takes as a fact that individual subjectivity is built upon the ground of biological data, of the history of one's interactions with others (and particularly the early relationship with mother or her substitutes) and of one's particular way to internalize the social and cultural environment.*

Would the same be true for a "people" in the sense of individuals sharing primarily a common history rather than mere ethnic criteria?

In order to connect the drawbacks of present-time Romania to what he considers to be our perennially difficult relationship with time and, hence to our own history, the author presents a brief overview of both historical and contemporary comments on the "psychology of Romanians" and reads them using some psychoanalytic conceptual tools such as memory envelope, basic fault or primary love.