

IS HATE AN ENTIRELY NEGATIVE AFFECT?

Rezumat: *Hate of discouragement, caused by discouragement and displacement paradoxically manifests itself against discouragement. The historicity and trans-historicity of hate: if "classical hate" and "modern hate" were to manifest, beyond everything, a movement of separation and denying the "evil", the "actual" hate, which we might qualify as "postmodern" or even as "post-political", could be analyzed as an appeal to contact, as a spectacularly destructive affirmation of one's own presence towards the other who ignores it. Aristotle, Descartes, Pascal and the so much disputed issue of "good hate", of a possible "instrumental" utility and necessity of hate.*