

# DESTRUCTION AND CONSTRUCTION OF OTHERNESS IN THE PSYCHIC LIFE

**Rezumat:** *It is difficult to associate hate with babies, although their birth has always been the subject of some fairy tales and stories that involved murder... Hate is part of the meeting with the object. This represents a guide for parents therapy regarding the violence of birth and receiving « a stranger in the house »; it represents a guide for the baby regarding its task of dealing with the rough experiences that it goes through; it also represents a guide for the perinatal care takers.*

*In this article we will approach the Tom Thumb story (also Hansel and Gretel story) to point out the experiences of past generations. More precisely, we will launch clinical hypotheses starting from two different theories: Annick Simon, in neonatology for premature babies and Denis Mellier in daycare. In the first case, surviving mobilizes some difficulty in the stake of the birth. Parent/baby separation in daycare remobilizes the phantasms of violence in order to allow the baby to become sociable. According to Esther Bick, the method of observing the baby within family represents valuable help so as to perceive and receive the complexity and subtleties of these stakes. It will be demonstrated how this method should find its place within an institution, especially when it comes to the stakes of the potential violence present between persons.*

**Cuvinte cheie:** demolition, psychic taboos disorganization, introjection, integration, disintegration, infanticide relation