

VICISSITUDES OF HATE IN THE COUNTER-TRANSFERENCE

Rezumat: *The changes that take place during our clinical meetings, by defence mechanisms that are more related to the splitting mechanism or refuse mechanism rather than to repression, arise our reflection as to the capacity of the therapy to open the preconscious, as well as regarding the capacity of the dream, awaken or real, that the therapy reanimates. In narcissistic registers, we know that the role of the counter-transference predominates over the hate movements, reactivated by immediate, massive transferences. But what can we do?*

We have to follow our own way, with a view to trying to elaborate the reactions that the patient could stir up in us by a resentment, of both a physical nature, by the confusion produced, and of a psychic nature, in the form of the felt vision of the dream. The analyst will question the power of these occurrences to create the obstacles organized by narcissism, which the patient's associations intend to attenuate.

This counter-transferential involvement in the subterranean networks of the disorders shared with the patient marks the unknown or foreign place that makes us hesitate, the place where work creates a common place. (de M'Uzan) It is in the very space of this community that hate can reveal itself as a tonic element and as a factor of change between the two partners, the patient and the analyst.